

# **National Capital Region Transportation Planning Board**

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## **TRAVEL MANAGEMENT SUBCOMMITTEE**

### **MEETING/CONFERENCE CALL ANNOUNCEMENT**

**DATE:** Tuesday, April 15, 2008  
**Time 10:00 AM – 12:00 Noon (Revised)**

**PLACE:** 777 North Capitol Street, N.E.  
**MWCOG Board Room**

**CHAIR:** K. Srikanth, VDOT

### **AGENDA**

- 1. Congestion Management Process Documentation Form Submissions and Reference Documents**  
Andrew Meese/Melanie Wellman ..... 30 minutes  
*DTP staff will present the completed version of the Congestion Management reference materials requested by the subcommittee. Also, subcommittee participants will be provided an opportunity to discuss the status of their completion of any necessary Congestion Management Documentation Forms for the 2008 CLRP and FY 2009-2014 TIP, and to ask any clarifying questions on the forms or the process.*
- 2. First Draft 2008 Congestion Management Process (CMP) Technical Report**  
Andrew Meese/Melanie Wellman ..... 30 minutes  
*DTP staff will present a first draft version of the report, and ask for general feedback and comments.*
- 3. CO2 Benefits from Commuters Connection TERMS / Reduction Strategies**  
Daivamani Sivasailam/Erin Morrow .....20 minutes  
*DTP staff will brief subcommittee on the estimated CO2 benefits from the TERMS being implemented by the Commuter Connections Program and discuss potential mobile source CO2 reduction strategies.*
- 4. TERM Implementation Status Report**  
Daivamani Sivasailam .....10 minutes  
*DTP staff will brief subcommittee on the TERM Status Reports due in May for the conformity assessment of the 2008 CLRP and FY 2009-FY 2014 TIP.*

- 5. **EPA Region III Request for Proposals for Diesel Projects**  
Daivamani Sivasailam .....20 minutes  
*DTP staff will discuss an EPA request for Proposal for Diesel projects.*
  
- 6. **Other Business**  
K Srikanth .....10 minutes

*Note: The agenda and discussion material will be posted on the MWCOG website ([www.mwcog.org](http://www.mwcog.org)) under the Travel Management Subcommittee.*