

### SUMMARY OF PARTICIPANTS (Cohort 1–20)

| COHORT                        | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | TOTAL |
|-------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| DC                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| District of Columbia          | 1  | 1  | 2  | 2  | 2  | 1  | 1  | 1  | 1  | 1  |    | 1  |    |    | 2  | 1  | 3  | 1  | 1  | 1     |
| DC Water                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  | 1  |       |
| MD                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Bowie                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |       |
| Bladensburg                   |    |    |    |    |    |    | 1  |    |    |    |    | 1  |    |    |    |    |    |    |    |       |
| College Park                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Frederick County              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Gaithersburg                  |    |    |    |    |    |    |    |    |    |    |    |    | 1  | 1  | 1  |    |    | 1  | 1  | 1     |
| Greenbelt                     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Laurel                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  | 1  | 1  | 1     |
| Montgomery County             | 3  | 5  | 5  | 3  | 2  | 2  | 2  |    | 3  | 5  | 2  | 4  | 7  | 4  | 2  | 5  | 4  | 4  | 4  | 3     |
| Prince George's County        | 1  | 2  | 3  | 1  | 1  | 1  | 2  | 1  | 2  | 3  | 3  | 5  | 1  | 2  | 4  | 1  |    | 3  |    | 3     |
| Rockville                     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Takoma Park                   | 2  | 1  | 1  |    | 1  | 1  | 1  |    | 1  |    |    |    | 1  |    |    |    |    |    |    |       |
| VA                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Alexandria                    |    |    |    |    | 3  | 3  | 3  | 2  | 3  | 3  | 1  | 4  | 2  | 3  | 3  | 3  | 3  | 4  | 3  | 2     |
| Arlington County              | 4  | 2  | 4  | 6  | 3  | 3  | 2  | 2  | 2  | 1  | 1  | 2  | 3  | 3  | 4  | 2  | 2  | 3  | 1  | 3     |
| Fairfax City                  | 2  |    |    |    | 1  | 1  | 1  |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Fairfax County                | 7  | 9  | 7  | 6  | 7  | 7  | 7  | 5  | 4  | 6  | 9  | 4  | 5  | 7  | 5  | 8  | 5  | 4  | 3  | 3     |
| Falls Church                  | 1  |    | 2  |    |    |    | 2  | 2  |    |    | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2     |
| Loudoun County                |    |    |    |    |    |    | 3  |    | 1  |    | 2  | 2  | 2  | 2  | 2  | 1  | 2  | 2  | 2  |       |
| Manassas City                 |    |    | 1  |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    | 2     |
| Manassas Park                 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| Prince William County         |    | 2  | 2  | 2  | 2  | 2  | 1  | 1  | 1  | 2  | 2  | 2  | 2  | 2  | 3  | 3  | 4  |    | 6  | 2     |
| Other Partners                |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| FEMA                          |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    | 1     |
| ICMA                          |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    |    |    | 1     |
| MWCOG                         | 2  | 2  | 3  | 3  | 2  | 2  | 1  | 3  | 1  | 2  | 2  | 1  | 3  | 2  | 2  | 2  | 3  | 1  | 1  | 2     |
| MNCPP                         |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    | 40    |
| National Park Service         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    | 2     |
| Northern Virginia EMS Council |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  | 1     |
| US Park Police                |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    |    |    | 1     |
| Virginia Housing              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  | 1     |
| WSSC                          |    |    |    |    |    |    | 2  | 2  | 1  | 1  | 2  | 1  | 2  | 1  | 1  | 1  | 2  |    | 1  | 1     |
| WMATA                         |    |    |    |    |    |    |    |    |    |    |    | 1  |    |    |    |    |    |    | 1  | 17    |
| TOTAL                         | 23 | 22 | 30 | 23 | 24 | 23 | 29 | 19 | 21 | 24 | 27 | 30 | 31 | 30 | 31 | 32 | 30 | 28 | 28 | 27    |