



## CHESAPEAKE BAY AND WATER RESOURCES POLICY COMMITTEE (CBPC)

Friday, March 21, 2025  
10:00 A.M.-12:00 P.M.

[Click here to join the meeting](#)  
Or call in (audio only)  
+1 202-650-0424, 375 212 104#

### AGENDA

**10:00 A.M. 1. WELCOME & INTRODUCTIONS**

*Kenny Boddy, CBPC Chair*

Chair Boddy will invite new members to introduce themselves and all others to put their names and affiliations in the chat.

**10:05 A.M. 2. MEETING SUMMARY APPROVAL**

*Chair Boddy*

Approval of draft summaries for the November 2024 and January 2025 CBPC meetings.

**Recommended Action:** Approve draft meeting summaries.

**10:10 A.M. 3. FY 2026 REGIONAL WATER QUALITY MANAGEMENT (RWQM) WORK PROGRAM AND BUDGET APPROVAL**

*Caitlin Bolton, COG*

**Recommended Action:** Approve work program and budget for next year.

**10:20 A.M. 4. BRIEFING ON NATIONAL INFRASTRUCTURE ADVISORY COUNCIL (NIAC) REPORT**

*Keisha Powell, [WSSC Water](#)*

This report conveys an urgency to focus on immediate actions the Federal government can take to address the serious, “people-readiness” challenges faced by our energy sector to bolster the nation’s electricity infrastructure – which are essential to achieving our nation’s clean energy transition across all critical infrastructure sectors and achieve a more sustainable energy future. The findings and recommendations also apply to the water sector.

**Recommended Action:** Receive briefing

**10:50 A.M. 5. CHESAPEAKE BAY PROGRAM (CBP) BEYOND 2025 PHASE 2 UPDATES**

*Sushanth Gupta, COG*

The CBP is working on revising the 2014 Chesapeake Bay Watershed Agreement and developing a simplified and streamlined structure and process for the partnership. Recommendations for the updated structure and process will be developed by December 1, 2025, and incorporated into the Chesapeake Bay Program's governance framework by June 2026. Mr. Gupta will provide an overview of the CBPs [Beyond 2025](#) initiative and give an update on the Phase 2 status.

**Recommended Action:** Receive briefing

**11:05 A.M. 6. FEDERAL LEGISLATIVE UPDATES**

*Ryan Losak, [Banner Public Affairs](#)*

Ryan Losak from Banner Public Affairs will provide a federal legislative update.

**Recommended Action:** Receive briefing

**11:20 A.M. 7. MEMBER & STAFF UPDATES**

*CBPC members and COG staff*

- A. Interest in 2025 Boat Tour
- B. Members are encouraged to share updates and information
- C. General Updates: See document for additional updates and resources

**11:30 A.M. 8. LEGISLATIVE UPDATES**

*Chris Pomeroy, [AquaLaw](#) & Lisa Ochsenhirt, [AquaLaw](#)*

This presentation will report on significant water, wastewater, and stormwater-related policy and funding items from the 2025 Sessions of the Virginia General Assembly and Maryland General Assembly, respectively.

**Recommended Action:** Receive briefing

**12:00 P.M. 8. ADJOURNMENT**

*Chair Boddy*

The next CBPC meeting will be [May 16<sup>th</sup>, 2025](#)